

Annexure C

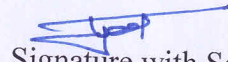
PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1562

Dated: 04/06/2025

It is certified that an inspection team headed by **Sunil Kumar Junior Engineer**  
(Name of Officers with designation) from **U.P. Jal Nigam (Rural) Etah PHED**  
inspected the **Rajmata Anant Kumari Public School, Near Krishi Vigyan Kendra Awagarh Dist. Etah**  
(Name & Address of the school) on **29-05-2025** (date of inspection) and on the basis of Water Test Report  
(Attached) bearing no **U2621720S29484395** date **02-06-2025** of **District Level Water Analysis Laboratory**  
**U.P. Jal Nigam (Rural) Etah** (PHED Lab) certified that the **Rajmata Anant Kumari Public School, Near**  
**Krishi Vigyan Kendra Awagarh Dist. Etah** (Name of school) has safe drinking water facilities for the  
students and members of staff of the institution. School is also maintains the Hygienic sanitation condition in  
the School Building.

This certificate is valid till **Six Months**



Signature with Seal

Name **Vishwjeet**

Designation **Executive Engineer**

Name & Address of the Office / Department

**U.P. Jal Nigam (Rural) Etah**

अधिकासी / अभियंता

खण्ड कार्यालय

जल निगम (ग्रामीण) कासगंज

To

**Rajmata Anant Kumari Public School,**

**Near Krishi Vigyan Kendra Awagarh Dist. Etah**

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer/PHED Lab/local bodies



## District Level Water Analysis Laboratory, U.P Jal Nigam (Rural), Etah

Office of Executive Engineer, Construction unit, U.P Jal Nigam, Nehru Nagar, Shashtripuram, GT Road, Etah. Pin- 207001 (Test Address only)

### Test report

Certificate number:

Sample  
Id:

U2621720529484395

### User Information

Name: Rajmata Anant Kumari public School Awagarh Dist Etah

Mobile: 9719562350

Email: rajmataschool2013@gmail.com

Pin Code: 207301

Full Address: Village- Awagarh , Gram Panchayat- AWAGARH, Block- Awagarh, District- Etah, State- Uttar Pradesh

### Sample description

Source of Sample: Rajmata Anant Kumari Public School Near Krishi Vigyan Kendra Awagarh Etah

Village: Awagarh

Gram Panchayat:

AWAGARH

Block: Awagarh

District: Etah

State: Uttar Pradesh

Address:

Remarks: Rajmata Anant Kumari Public School Near Krishi Vigyan Kendra Awagarh Etah

Latitude:

Longitude:

Date & time of sample collection

29.05.2025 | 11:25:00 AM

Date & time of sample received in lab

29.05.2025 | 12:47:00 PM

Date & time of sample analysed

02.06.2025 | 12:54:00 PM

Date & time of report generation

02.06.2025 | 12:59:19 PM

## Test results

S. No.	Parameters tested	Unit of measurement	Requirement (acceptable limit) as per BIS 10500	Permissible limit (in absence of alternate source) as per BIS 10500	Test result value	Method of Analysis	Remarks
1	Calcium (as Ca)*	mg/l	75	200	48.000	EDTA Titrimetric method	
2	Chloride (as Cl)*	mg/l	250	1000	38.000	Argentometric method	
3	Colour*	Hazen units	5	15	5.000	Spectrophotometric method	
4	Fluoride (as F)*	mg/l	1	1.5	0.010	Ion selective electrode method	
5	Iron (As Fe)*	mg/l	1	No Relaxation	0.010	Phenanthroline method or as per IS 15303:2002 Electrothermal atomic absorption/Spectrophotometer method	
6	Magnesium (As Mg)*	mg/l	30	100	36.000	Calculation by APHA	
7	Nitrate (as NO <sub>3</sub> )*	mg/l	45	No Relaxation	0.980	UV-Visible Spectrophotometer	
8	pH*	NA	6.5-8.5	No Relaxation	7.010	Electrometric method	
9	Sulphate (as SO <sub>4</sub> )*	mg/l	200	400	22.000	Turbidimetric method	
10	TDS*	mg/l	500	2000	208.000	Gravimetric method	
11	Total Alkalinity (as Calcium Carbonate)*	mg/l	200	600	44.000	Titration method	
12	Total Hardness (As CaCO <sub>3</sub> )*	mg/l	200	600	82.000	EDTA Titrimetric method	
13	Turbidity*	NTU	1	5	0.680	Nephelometric method	

**Note:**

- 1)\*indicates parameters that are NABL accredited.
- 2)This test results related to the sample tested above
- 3)The report shall not to be reproduced in full without approval of authority
- 4)This is the end of the report

Data prepared by  
Chemist: (IMRAN AU)

Authorised signatory  
Avneesh Kumar Sharma (Test Lab Incharge)

\*\*\*\*\*This is an electronically generated report and does not require a signature.\*\*\*\*\*

**Jal Jeevan Mission aims at potable tap water supply to every home**

Let's join hands to ensure drinking water is potable. It helps in preventing water borne diseases and improve public health.

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# कार्यालय अधिशासी अभियन्ता

खण्ड कार्यालय, उ०प्र० जल निगम (ग्रामीण), कासगंज

कलैक्ट्रेट परिसर, सोरों रोड़ प्रहलादपुर, कासगंज, 207123

पत्रांक

1562

/ प्रयोगशाला (स्कूल) / 51

दिनांक :- 04/06/2025

सेवा में,

प्राचार्य,

**Rajmata Anant Kumari Public School,**

**Near Krishi Vigyan Kendra Awagarh Dist. Etah**

**विषय:- स्कूल के पंजीकरण हेतु जल नमूना जाँच रिपोर्ट के सम्बंध में।**

उपरोक्त विषयक आपके कार्यालय पत्रांक 563/RAKPS/2025-26 दिनांक 29.05.2025 के क्रम में आपके द्वारा Rajmata Anant Kumari Public School, Near Krishi Vigyan Kendra Awagarh Dist. Etah के पंजीकरण हेतु जनपदीय प्रयोगशाला एटा में जमा कराये जल नमूना की जाँच की गयी जो कि मानक के अनुरूप है।

अतः जल श्रोत स्कूल के प्रयोग हेतु उपयुक्त है।

संलग्नक उपरोक्तानुसार

भवदीय

अधिशासी अभियन्ता